

Louisiana Garden Club Federation, Inc

AWARD # 1 - GARDEN CLUB ACHIEVEMENT Award Application - Send to
LGCF Awards Chairman (See General and Specific Rules, *On-Line Directory*)

Award year: Jan. 1 - Dec. 31 DUE DECEMBER 1

Separate, identical copy is to be sent to your District Director by December 1 as your Club President's Annual Report

I. CLUB DATA

- 1. Name and location of club: _____
Number of Members: _____ District: _____
- 2. Number of members attending- Fall District Meeting: _____ LGCF Annual Convention: _____
LGCF Summer Board Meeting: _____ Deep South Regional Meeting: _____ N G C Convention: _____
Flower Show Schools: _____ Symposiums: _____ Gardening Studies Courses: _____
Landscape Design Schools: _____ Winter Council: _____ Environmental Studies Schools: _____
Other LGCF sponsored meetings : _____ (1 pt. ea.) _____
- 3. Contributions (state dollar amount) - LGCF Endowment Fund \$: _____; Land Trust \$: _____;
World Gardening/Natural Disasters \$: _____; other LGCF or NGC project \$: _____ (1 pt. each dollar) _____

(Numbers 4-9, 1 pt. each)

- 4. Life Members (number)- LGCF: _____ DEEP SOUTH REGION: _____ N G C: _____
- 5. Accredited Flower Show Judges: _____ Student Judges: _____
- 6. Landscape Design Consultants: _____ Student Consultants: _____
- 7. Gardening Studies Consultants: _____ Student Consultants: _____
- 8. Environmental Studies Consultant: _____ Student Consultants: _____
- 9. Subscriptions National Gardener: _____ (1 pt. ea.) _____
- 10. Number of members presenting programs or workshop to other clubs or groups, including youth groups:
Floral Design _____ Horticulture _____ Other _____ (5 pts each per program) _____
- 11. Members having Bird Baths _____ Feeders _____ Planted areas for birds _____ (2 pts ea. per item) _____
- 12. Members growing at least one plant on the Native Plant List _____ (2 pts per member, NOT per plant) _____

II. PROJECTS

- 1. City or town having Bird Sanctuary under ordinance dated: _____ (15 pts.) _____
Public Signs so stating: _____ (additional 15 pts, Max 40 points) _____
- 2. Blue Star Memorial Highway Marker(s), date(s) of dedication: _____
Location(s): _____ (10 pts.) _____
Site(s) planted and maintained: _____ (15 pts, Maximum 25 pts. ea. marker) _____
- 3. Garden Center: Club _____ (25 pts); Public _____ (25 pts); Garden Books Donated, current year _____ (1pt ea.) _____

(Numbers 4-18, 25 pts each project.) A particular project (4-18) may be counted only one time.

- 4. Civic Development and Civic Concern, project and location _____

- 5. Garden of Month: Member only: _____ Community _____ Commercial _____ Other _____
(25 pts each type of contest, NOT each month) _____
- 6. Sponsorship, LGCF Cleanest City Contest, name of city or town _____
_____ (25 pts each town) _____
- 7. School Grounds, Improvement, location _____
_____ (25 pts each separate school) _____
- 8. Conservation: project and location _____

- 9. Energy Awareness: project and location _____

- 10. Environmental Education: project and location _____

- 11. Landscape Design: project and location _____

12. Roadside Improvement: project and location _____

13. Butterfly Conservation: project and location _____

14. Historic Restoration: project and location _____

15. Club sponsored Junior, Intermediate and/or High School Garden Club. Name of club(s) and location _____
(50 pts each club)
16. Gardening Therapy INVOLVING patients. Name and location _____
_____ (25 pts each institution)
17. Arbor Day Planting. What and where _____
_____ (25 pts each different location) With program: add'l 15 pts per program _____
18. ADOPT A PARK: location and date of adoption _____
_____ (50 pts each)

III. CLUB ACTIVITIES

1. Standard Flower Show(s): Sponsored _____ Co-Sponsored _____ (25pts each per show, max. 50 pts) _____
Educational Exhibits in above Shows: Horticulture: _____ Conservation: _____
Environmental: _____ Other: _____ (5 pts each) _____
2. Club Meetings - one program or workshop 5 pts. each meeting; add'l 5 pts. for one exhibit per meeting.
(Important: Maximum 10 pts. for any one club meeting.)
Horticulture, Program or Workshop: _____ Exhibit: _____
Floral Design, Program or Workshop: _____ Exhibit: _____
Conservation, Program or Workshop: _____ Exhibit: _____
Landscape Design, Program or Workshop: _____ Exhibit: _____
Environmental, Program or Workshop: _____ Exhibit: _____
Other LGCF or NGC recommended subjects: _____

IV. COMMUNICATIONS (10 pts each Radio or TV program)

1. Radio Programs: Weekly _____ Monthly _____ Other _____
2. TV Programs: Weekly _____ Monthly _____ Other _____
3. Publicity: Local Newspaper _____ Radio _____ Other _____ (5 pts each release, 40 pts. maximum)

V. LGCF, DS, & NGC AWARDS List award number of every award for which club applied _____

_____ TOTAL NUMBER (2 pts each state, regional or national application) _____

VI. On ONE side of typewritten page, give brief summary of ONE special club project, activity or program on any ONE of LGCF or NGC objectives, such as Birds, Garden Therapy (working with patients), ADOPT A PARK, Cleanest City, etc. (10 pts)

SUB-TOTAL POINTS _____

***BONUS POINTS (For Award Chairman Only)** (General Rules 5 pts)(Award Rules 5 pts)

TOTAL POINTS _____

***To complete Award No. 1 application,** there must be TWO pages or ONE page front and back for evidence of objective accomplished - dated newspaper clipping, or dated letter, picture, etc. NO YEARBOOK! All pages fastened securely in binder. Read all General Rules and Special Rules for Award No. 1 in On-Line Directory.

Date _____

Garden Club President's Signature

Address _____
