

# LGCF YEARBOOK SCORE SHEET

**CLASS:** \_\_\_\_\_ **CLUB:** \_\_\_\_\_ **DISTRICT** \_\_\_\_\_

**FORMAT (15)**.....

- A. BOOK STRUCTURE (3) .....
  - 1. Practicality, Convenient size (1) .....
  - 2. Durability (1).....
  - 3. Neatness (1) .....
- B. ARRANGEMENT OF CONTENTS (10).....
  - 1. COVER (2).....

Name of club; ½; Town, ½; State, ½; Year, ½  
Design optional. If permanent binder cover is used, substitute with paper cover and include required information on cover and so note.
  - 2. TITLE PAGE (2): .....

Name of club, town, state, year; number of Members; Affiliated organizations (District, State, Region, National, other).
  - 3. SUBSEQUENT PAGES (in any order most useful to members) (6): .....

Club Officers; Club membership roster; With complete mailing address and telephone numbers; Names and addresses of NGC President NGC Regional Director, State President, State District Director, Council President (if any); Calendar of Events(Must include NGC, Regional, and State Schools, events, etc.)
- C. ADDITIONAL PAGES (2) .....

Club's choice to include Bylaws, budget, fund raising, roll call.  
NGC/Region/State themes; club themes, if used, should be evident throughout the book

**PROGRAMS (50)**.....

- Judged upon quality and balance of programs: Study on variety of NGC goals and objectives such as Birds, Blue Star Marker, Flower Shows, Floral Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Litter Control, Roadside Beautification, US & World Gardens, Wildflowers, Youth, etc.
- 1. At least seven (7) meetings a year (3).....
  - 2. Date, location/address, time of meeting (3) .....
  - 3. Speaker's name, qualifications (brief), program title (4).....
  - 4. Programs, workshops, tours furthering NGC goals & objectives(40) .....

Give a brief word description (lecture, slides, demo, hands-on workshop)

**PROJECTS (35)**.....

- Judged on the scope of Projects. Projects involve actual membership participation that benefit the community and further NGC's Goals and Objectives (does not include fund-raising or social activities).
- 1. List Continuing and New Participating Projects (15).....
  - 2. Give brief word description of projects(20): .....

Who benefits, location, how community benefits, how members are expected to participate, chairman, etc. List donations – amounts, in-kind donations, to whom, sale of state/NGC products (Vision of Beauty Calendars, state cookbooks, etc)

**TOTAL**.....

**BONUS POINTS (ONLY GIVEN IF YEARBOOK REACHES THE FINAL CUT)**.....