

DOLLARS FOR SCHOLARS
2007-2009
Deep South Unified Regional Project
Competitive Awards
YOUTH DIVISION

CLASS I Youth Club Competition

Certificates and cash awards of \$25 (1st), \$15 (2nd), \$10 (3rd) may be awarded to Youth Clubs in the Deep South Region **for the most comprehensive participation in Dollars for Scholar\$ in the following sub classes:**

A: Junior:

Sub Class 1: (pre-school-kindergarten) (club with 3 or more members)

Sub Class 2: (grades 1-6) (club with 4 or more members)

B: Intermediate/High School (grades 7-12) (club with 4 or more members)

A Book of Evidence illustrating the Club's programs and activities is required. Maximum of six (may use front and back) 8 ½" x 11" sheets, bound in amphile type folder. Supporting evidence may include photographs, publicity, statements of appreciation, congratulations, etc. Attach a Deep South Region Awards Application Form including name, address, number of members, age and grade level of Youth Club; name and address of sponsoring Garden Club, and State Garden Club Organization. Each state's name and winning entries *must* be sent to the Deep South Unified Regional Project Chairman: Carol Keefe; 446 Woodlawn Estates; Eufaula, AL 36027 *to be received no later than November 15, 2008.*

CLASS II Individual Youth Competition

A certificate of \$50 cash award may be awarded to a youth sponsored by a Garden Club(s) from a state in the Deep South Region **for an outstanding project or activity promoting the goals and objectives of the State Garden Club Organization, Deep South Region, and National Garden Clubs** judged to be the best entry in each of the following sub classes:

A: Junior:

Sub Class 1: (pre-school-kindergarten)

Sub Class 2: (grades 1-6)

B: Intermediate/High School (grades 7-12)

The project (program, activity) must be original and appropriate for the age of the applicant. Supporting evidence must be compiled and submitted in a creative (written, artistic, photographic, taped, or audio visual) form. Attach a Deep South Region Awards Application Form including name, address, age and grade level of applicant; name and address of sponsoring Garden Club, and State Garden Club Organization. Each state's winning entries *must* be sent to the Deep South Unified Regional Project Chairman: Carol Keefe; 446 Woodlawn Estates; Eufaula, AL 36027 *to be received no later than November 15, 2008.*